

**NATIONAL INSTITUTE OF TECHNICAL TEACHER'S TRAINING & RESEARCH,  
CHANDIGARH**

**SUMMARY SHEET**  
**FOR THE POST OF PROFESSOR**

**Department/Centre** \_\_\_\_\_ **Specialization:** \_\_\_\_\_  
(Applied for) (Your specialization)

**Advertisement No:** \_\_\_\_\_ **Date:** \_\_\_\_\_

1. **Name in Full (in block letters)** :
2. **Age as on closing date** :
3. **Date of Birth (DD/MM/YY)** :
4. **Category** :
5. **Educational Qualification** :

(a)

Sl. No.	Degree in relevant Discipline	% of Marks Secured	Self-Scores	Enclosed the copy of Mark Sheets/ Certificate
1.	M.E./M.Tech./P.G Degree (To be mentioned)		% Mark X 0.20=	Yes/ No
2.	B.E./B.Tech./U.G. Degree (To be mentioned)		% Mark X 0.20	Yes/ No
3.	Diploma/ +2 (Sc./Comm./Arts)		% Mark X 0.10	Yes/ No
4.	HSC		% Mark X 0.10	Yes/ No
Total Score (Sl. No. 1+2+3+4)				20% of Total score

(b) **GATE/ National Eligibility Test (NET)** conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET qualified. **Yes/No** \_\_\_\_\_ **Qualifying year** \_\_\_\_\_

(c) **M. Phil in relevant Discipline (For Science only)**

Title of thesis	Year of award	University Name	Discipline & Faculty

\* If awarded on/after 11<sup>th</sup> July, 2009, then certificate from the University to be attached that the candidate has completed the M.Phil as per the criteria defined by the UGC.

(d) **Ph. D in relevant discipline:**

Title of thesis	Year of award	University Name	Discipline & Faculty

\* If awarded on/after 11<sup>th</sup> July, 2009, then certificate from the University to be attached that the candidate has completed the Ph. D as per the criteria defined by the UGC.

6. **Experience in P.G. teaching:**

Sl. No.	Name of the Institute/ University	Period		Subject(s) taught
		From	To	
1.				
2.				
3.				

## 7. A. Experience (Teaching):

Name & address of employer/ Inst. Govt./Pvt (Please specify)	Period of service		Designation & Department	Scale of Pay	Total period of employment
	From	To			

## B. After award of Ph.D. and joining as Associate Professor:

Sl. No.	Name of the Organisation Govt./Pvt (Please specify)	Period of Service		Designation & Scale with Grade pay & Department	Total period of employment (Years, Months & Days)	Certificate enclosed (Yes/No)
		From	To			
1.						
2.						
3.						

## C. After award of Ph.D. and joining as Assistant Professor:

Sl. No.	Name of the Organisation Govt./Pvt (Please specify)	Period of Service		Designation & Scale with Grade pay & Department	Total period of employment (Years, Months & Days)	Certificate enclosed (Yes/No)
		From	To			
1.						
2.						
3.						

## D. Before award of Ph.D. as Assistant Professor:

Sl. No.	Name of the Organisation Govt./Pvt (Please specify)	Period of Service		Designation & Scale with Grade pay & Department	Total period of employment (Years, Months & Days)	Certificate enclosed (Yes/No)
		From	To			
1.						
2.						
3.						

## 8. Employment in R&amp;D organization or industry if any:

Sl. No.	Name of the Organisation Govt./Pvt (Please specify)	Period of Service		Designation & Scale with Grade pay & Department	Total period of employment (Years, Months & Days)	Certificate enclosed (Yes/No)
		From	To			
1.						
2.						
3.						

## 9. Sponsored Project/ Consultancy:

Sl. No.	Title of the Project/ Consultancy	Sponsoring Agency & Amount Sanctioned	Period		Role PI/ Co-PI or any other	Status
			From	To		

10. Self Calculated Total API Score: \_\_\_\_\_ and 40% of the API Score:

11. Please write a paragraph in 150 words on 'Technical education leading to improvement in employability and quality research'.

Note: Pay slip, offer letter, joining letter will not be considered as experience certificate.

**12. Awards/ Honors received/ membership of Professional Societies (if any):**

**13. Check List :**

- a. 10<sup>th</sup>/HSC Mark sheet & Certificate  , b. Diploma/ +2 Mark Sheet & Certificate  ,  
 c. B.E. / B.Tech./ U.G. Degree Mark Sheet & Certificate  , d. M.E./ M.Tech./ P.G. Degree  
 Mark Sheet & Certificate  , e. Ph.D. Certificate  , f. Caste Certificate (if any)  .

**14. Experience Certificate Check List (if any):**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**15. Undertaking :**

Certified that the foregoing information provided by me is correct and nothing has been concealed/distorted. If at any time, I am found to have provided incorrect information/concealed/distorted any information, appointment shall be liable to termination without notice and will be liable to disciplinary action/penalty as decided by the authority. I will perform the duties as assigned by the authority based on the requirement of the institute if offer the appointment against the said post.

Place :

Date :

Full Signature of the Candidate

**For Official Use Only**

Scrutinised By:

Calculated API Score: \_\_\_\_\_  
 40% of the API Score –  
 20% of Academic Score -

**Team A**

1. \_\_\_\_\_ Remarks \_\_\_\_\_ Eligible/not eligible
2. \_\_\_\_\_ Remarks \_\_\_\_\_
3. \_\_\_\_\_ Remarks \_\_\_\_\_

**Team B**

1. \_\_\_\_\_ Remarks \_\_\_\_\_ Eligible/not eligible
2. \_\_\_\_\_ Remarks \_\_\_\_\_
3. \_\_\_\_\_ Remarks \_\_\_\_\_