



# QUALITY IMPROVEMENT PROGRAMME FOR POLYTECHNIC TEACHERS

Sponsored by  
**All India Council for Technical Education, New Delhi**

*APPLICATION FOR*  
**ADMISSION TO FULL TIME MASTER'S PROGRAMME 2022-23**

**Application Fee Details:**

DD/UTR/Ref No. .... Date .....

Bank Name ..... Amount Paid Rs. ....

**Please affix here  
your recent  
photograph with  
your signature  
across it**

1. Programme applied for : **M.E./M.Tech**
2. Preference of Institute, Department and Area of Specialization / Research (Max. 3)

Institute Code	Department	Areas of Specialization/ Research (Max. 3 in each institution)		

3. Name

Telephone No. .... Mobile No. .... Fax .....

E-mail .....

Father's Name:

Mother's Name

4. Designation

Department

Institute

Street/ Location

City & State  PIN.

Is your institution an AICTE approved diploma level institution ? (Yes/No): .....

AICTE Permanent ID of Institute: .....

2021-22 Extension of Approval (EOA) No./Date (Attach Copy of EOA): .....

AICTE Faculty ID (of Applicant): .....

5. Address for Correspondence:

PIN

6. Personal Data:

Date /Month / Year

Date of Birth  (Tick Mark) 

SC	ST	OBC	GEN
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 Category

Physically Handicapped (PH)  (Yes/No) Economically Weaker Section (EWS)  (Yes/No)

Gender (Tick Mark): Male  Female  Transgender

Aadhar No. :.....

Minority if any (Tick Mark) : Buddhists, Christians, Muslims, Sikhs, Zoroastrians (Parsis), other (specify)

7. **Teaching Experience at Degree or Diploma Level as on 30<sup>th</sup> March, 2022:** Please list details of teaching experience in chronological order (including the present one) and attach attested copies of relevant certificates, in support of each entry, from the Principals/Heads of the institution, where you have taught. **Entries not supported by certificates will not be considered.**

S. No.	Name and Address of Employer & Institution	Duration			Designation
		From	To	Year - months	

**Total Teaching Experience: .....Years..... Months**

8. **Academic Data:** Please write down the following details final aggregate marks of UG degrees and attach attested copies of all mark sheets and degree.

**B.E./ B.Tech./ B. Arch./ B.Sc. (Engg.) Equivalent.** (Tick the appropriate degree)

Name & Branch of the Exam Passed: .....

Semester/ Year	University / Institution	Session / Year of Passing	Branch/ Specialization	Class/ Division	Marks Obtained / Max Marks	Percentage of Marks Obtained	GPA/ CGPA (If Applicable)

**Final aggregate marks of UG degrees: .....**

**Final aggregate %age marks of UG degrees: .....**

**Conversion Formula in case of GPA/CGPA: .....**

(Kindly attach proof of authenticated conversion formula in case marks are written after converting GPA/ CGPA)

**AMIE/AMAeSI/AMIChE/AMIETE/ Other such qualifications**

Name of the Exam Passed: .....

Semester/ Year	University / Institution	Session / Year of Passing	Branch/ Specializati on	Class/ Division	Marks Obtained / Max Marks	Percentage of Marks Obtained	CGPA (If Applicable)

**Conversion Formula in case of GPA/CGPA:** .....

(Kindly attach proof of authenticated conversion formula in case marks are written after converting GPA/ CGPA)

**9.** If you have **AMIE/AMAeSI/AMIChE/AMIETE/ Other such qualifications**, please indicate your earlier qualification (B.Sc. or Diploma) and attach copies of relevant mark sheets.

Earlier Qualification:

.....

**10. Short Term Courses (STCs) Attended:** Please list in chronological order and enclose attested copies of relevant certificates. **(of not less than one-week duration).**

Sl. No.	Name of the course	Organized by	Duration	
			From	To

**Total No. of One Week STCs Attended:** .....

**Total No. of Two Weeks STCs Attended:** .....

**Total No. of Three or More Weeks STCs Attended:** .....

**11. Research Papers:** Please List & enclose a 'Xerox copy of the Best 5 papers published:

Sl.No.	Title of Paper	Name(s) of Author(s)	Name of Journal, Vol. No. & Year of Publication	DOI of Published Paper

**Total No. of Papers claimed:** .....

**12. List of significant contributions made in Community Development Programme. (attach certificate from Head of Institution)**

Sl.No.	Name of the Programme	Details of Programme

**Total No. of Community Development Programme:** .....

**13. List of Monographs prepared/ Books written/ Course material prepared/ Course manuals prepared.  
(Attach relevant Proofs Certified by Head of Institution)**

Sl. No.	Title of Monographs/Books/ Course material/ Manuals prepared	Other Details

**Total No. of Monographs: .....**

**Total No. of Manuals/ Course material:.....**

**Total No. of Books:.....**

**14. List of Consultancy work done for Industry. (Attach relevant Proofs Certified by Head of Institution))**

Sl.No.	Details of consultancy work done	Revenue Earned

**Total No. of Consultancy projects done for Industry: .....**

**15. Industrial/ Research Experience as on 30<sup>th</sup> March, 2022 (please list and enclose copies of relevant certificates.)**

Sl.No.	Name of Organization	Period of Employment		Designation and Nature of duties
		From	To	

**Total Industrial/ Research Experience: .....Years..... Months**

**16. Declaration:**

- (a) I declare that all the information given by me in this application form are correct to the best of my knowledge and belief, and I understand that false or incomplete information would cause invalidation of the application.
- (b) I shall abide by the decision of the QIP (Poly) Co-ordination Committee in all matters pertaining to admissions. The decision of the Committee shall be final and binding on me.
- (c) I shall abide by the rules and regulations of the Institute to which I will be offered admission, if selected.
- (d) Out of the institutions offering admission under **QIP (Poly)** I shall never have any concern whatsoever of any purpose, with any institution other than the one in which I will be offered admission, if selected.
- (e) For all level of actions, suits and proceedings, the jurisdiction of a court of law shall be deemed to lie exclusively at the place at which the institution to which I am admitted (if selected) is situated or the place where the office of the Principal Coordinator QIP (Poly) is located for the time being as applicable and no other court or place.
- (f) I understand the contents of this form and, particularly, this declaration being made here.

Place ..... Date..... Signature of the Applicant .....

**17. Certificate & Forwarding Note of the Principal or Head of the Institution**

- a. Our institution to which the applicant Mr. /Ms. .... belongs, is recognized by AICTE. It is a diploma level institution and the AICTE Permanent ID of Institute is .....
- b. The applicant has ..... Years of teaching experience at the Diploma/Graduate level (certificates enclosed), and
- c. The applicant will be relieved full-time for the program and paid full salary and allowances during the tenure of his/her sponsorship, if selected for admission.

Signature of the Principal or  
Head of the Institution  
**Office Seal**

**Note:** (a) **Conditional recommendation will not be accepted.**

(b) This Forwarding Note should be signed only by the Principal or Head of the Institution.

(c) Any alteration made in the Forwarding Note will lead to automatic rejection of the application.

**CHECK LIST FOR SENDING THE HARD COPIES OF THE APPLICATION FORM:**

Please ensure that the necessary action is taken on the following and tick (√) in the box provided:

- Got signatures of the forwarding authority on the application.
- Enclosed attested copy of the Prescribed Caste Certificate.
- Enclosed attested copy of the Prescribed Certificate if you belong to Physically Handicapped/EWS category.
- Enclosed the receipt of the payment after writing the name and address on back side of the receipt.
- Enclosed attested copies of Marks Sheet and degree for the Qualifying Examination.
- Enclosed Teaching Experience Certificate.
- Enclosed attested copies of the relevant certificates for Short Term Courses attended.
- Enclosed copies of best five Research Publications.
- Enclosed attested copies of relevant certificates for Industrial / Research Experience.
- Enclosed relevant certificates regarding community development programme.
- Enclosed relevant certificates regarding monographs /books written/course manuals prepared
- Enclosed certificates for the consultancy work done.
- Enclosed Copy of AICTE Extension of Approval (EOA) Letter for 2021-22 session