



**NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH**  
**SECTOR 26, CHANDIGARH – 160 019**  
**(An Autonomous Institution under the MHRD, Government of India)**  
**Advertisement No. 130 - 2017**

Applications on prescribed form are invited for the following posts in the pre-revised scales:

<b>Group-A</b>	<ol style="list-style-type: none"><li>1. <b>Chief Librarian</b> – 01 (UR) (PB-4 Rs.37400-67000+AGP 9000)</li><li>2. <b>Senior Producer</b>- 01 (UR) (PB-3 Rs.15600-39100+GP 6600)</li><li>3. <b>Sr. Administrative Officer</b> – 1 (UR) (PB-3 Rs 15600-39100 GP Rs 6600/-)</li><li>4. <b>Research Assistant</b> – 1 (UR) (PB-3 Rs 15600-39100 GP Rs 5400/-)</li></ol>
<b>Group-B</b>	<ol style="list-style-type: none"><li>1. <b>Sr.Library Information Assistant</b> -1 (OBC), 1 (UR) (PB-2 Rs 9300-34800 GP Rs 4200)</li><li>2. <b>Senior Production Assistant</b> - 1 (OBC), 2 (UR) (PB-2 Rs 9300-34800 GP Rs 4200)</li><li>3. <b>Accounts Officer</b> – 1 (UR) (PB-2 Rs 9300-34800 GP Rs 4600).</li><li>4. <b>Accountant</b> – 1 (UR) (PB-2 Rs 9300-34800 GP Rs 4200).</li><li>5. <b>Hindi Translator</b> – 1 (UR) (PB-2 Rs 9300-34800 GP Rs 4200)</li><li>6. <b>Personal Assistant</b> –1 (OBC), 05 (UR) (PB 9300-34800 GP Rs.4200)</li></ol>
<b>Group-C</b>	<ol style="list-style-type: none"><li>1. <b>Estate Assistant</b> – 1 (UR) (PB-1 Rs 5200-20200 GP Rs 2800)</li><li>2. <b>Draftsman</b> – 1 (OBC) (PB -1 Rs 5200-20200 GP Rs 2800)</li><li>3. <b>Technicians</b> – 1 (SC), 1 (ST), 2 (OBC),7(UR), 1 (UR Ex-Serviceman) (PB-1 Rs 5200-20200 GP Rs 2800)</li></ol> <p><b>Break-up</b> Civil Engineering – 1 (ST), 1 (UR) Computer Science and Engineering – 1 (UR) 1 (UR Ex-Serviceman) Mechanical Engineering – 1 (OBC), 2 (UR) Electrical Engineering – 2 (UR) Electronics and Communication Engineering – 1 (SC), 1 (OBC) Educational Television Centre-1 (UR)</p>

The earlier Advertisement bearing Nos.135-12/2012, 139-2/2014 and 142-2/2015 stands cancelled. Those candidates, who applied for the posts against these advertisements and are eligible as per new advertisement, **need to apply afresh**. There is no application fee for candidates belonging to SC/ST/Persons with Disabilities, women candidates and internal candidates of the institute.

Application fees, general information, details regarding qualifications, experience, age etc. are available on the institute website [www.nittrchd.ac.in](http://www.nittrchd.ac.in). The application form can be downloaded from the institute web site. The last date for receiving application form is **17<sup>th</sup> October, 2017 till 5.00 p.m.** The number of posts is tentative, which can be increased/ decreased. The institute reserves the right to fill or not to fill in any or all of the post(s) without assigning any reason. Application without the prescribed fee or after the last date will not be accepted. No intermediate communication of any kind shall be entertained. The institute web-site may please seen for time to time information.

**Director**

**NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH  
SECTOR 26, CHANDIGARH – 160 019**

**APPLICATION FORM**

Please put a tick mark(√) in the appropriate column, whichever is applicable

**Application Registration No.** \_\_\_\_\_

(To be filled in by the Office)

**Aadhar Card No.** \_\_\_\_\_

**Advertisement No.** \_\_\_\_\_

**Post Applied for** \_\_\_\_\_

**Indian Postal Order/Demand Draft No.** \_\_\_\_\_ **Date** \_\_\_\_\_ **Amount** \_\_\_\_\_

Recent Passport  
size colored  
photograph duly  
signed by the  
Candidate

**Note:** Fee if already paid against previous advertisements, please specify the details of the fee paid:

Advertisement No.	Indian Postal order/ Bank Draft No. & Date	Name of the bank & address/ Post Office Address	Amount	Remarks

**Failing to specify the above details, the candidate requires fresh payment of the applicable fee.**

1	Name in full (block letters)	
2	Name of (i) Father	
	(ii) Mother	
	(iii) Spouse	
3	Nationality	
4	Date of Birth	
5	Marital Status	
6	Gender (Please specify)	
7	Address for Correspondence with Pin Code and contact Number (Mobile Number), if any.	
8	Permanent Address with Pin Code and contact No (Mobile Number). If any	
9	Whether a member of SC/ST/OBC? ( if so attach certificate)	<input type="checkbox"/> Gen <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC
10	Whether Physical Handicapped?(if so attached certificate)	<input type="checkbox"/> Yes/ <input type="checkbox"/> No
11	Whether Ex-Serviceman? (attach Proof)	<input type="checkbox"/> Yes/ <input type="checkbox"/> No
12	Is any age relaxation being claimed if so give details?	<input type="checkbox"/> Yes/ <input type="checkbox"/> No
13	Do you possess the essential educational qualifications as mentioned in the advertisement?	<input type="checkbox"/> Yes/ <input type="checkbox"/> No

14	Do you possess experience as indicated in the advertisement?	<input type="checkbox"/> Yes/ <input type="checkbox"/> No
15	Present Employment Status (Give name of Organization, designation & Pay Scale)	
16	Whether application routed through proper channel	<input type="checkbox"/> Yes/ <input type="checkbox"/> No
17	Knowledge about computer applications	<input type="checkbox"/> Yes/ <input type="checkbox"/> No

18. Educational/Other professional qualifications (starting with highest qualification and attach self attested copies)

Examination passed and year of passing	Division/Grade Percentage of Marks	Duration of the degree/diploma	Board/University	Subjects

19. Details of employment in chronological order (Attach certificate of employment)

Name of Office/Institute/ Firm	Post held	Adhoc/ Regular	Exact dates		Total period (in years)	Scale of Pay	Nature of duties
			From	To			
20	Any other relevant information (attach extra sheets)						
21	Details of Enclosures						

I hereby declare that all the statements made in this application form are true and correct to the best of my knowledge and belief. I understand that action as deemed fit can be taken against me by the competent authority, if I am declared by it to be guilty of any type of misconduct on account of wrong, false or incomplete information and documents.

Place:

Date:

**SIGNATURE OF THE CANDIDATE**

### QUALIFICATIONS AND EXPERIENCE

Name of the post(s) with pay	Education Qualifications and experience
Chief Librarian – 01 UR (Rs.37400-67000+AGP 9000)	<p>Master's degree in Library Science/Information Science/ documentation with atleast 55% marks or grade B in the UGC seven point scale and five years experience as an Assistant Librarian in University Library or equivalent position in a college Library/NITTTTR Library and evidence of innovative library services, published work and computerization of library with good computational knowledge.</p> <p><u>Desirable:</u> 1. Consistently good academic record. 2. M.Phil/Ph.D degree in Library Science/Information Science/ Documentation/Archives and Manuscript – keeping.</p> <p>Upper Age Limit: 1) 45 years 2) There is no upper age limit for internal candidates.</p>
Sr. Administrative Officer – 01 UR (Rs.15600-39100 GP 6600)	<p>Bachelor's degree from a recognized university with minimum 55% marks. Minimum 15 years experience in administration, accounts, establishment, purchase and stores in Government, Quasi Government or autonomous organizations, preferably in an educational institution, of which minimum 8 years of experience in supervisory position with Grade Pay of Rs 4600/- or equivalent or minimum of 5 years experience with a Grade Pay of Rs 5400/- or above.</p> <p>Should possess the knowledge of Government Rules and Regulations including RTI and RTE.</p> <p><u>Desirable Qualifications and Experience</u> Master's degree in Business Management/ Business Administration/Public Administration <b>OR</b> Bachelor's degree in law (professional) with minimum of 55% marks or SAS qualification from organized services. Experience in Personnel Management and Administration in educational institutions/research organizations. 1) Age not more than 50 years. 2) There is no upper age limit for internal candidates.</p>
Research Assistant – 01 UR (Rs.15600-39100 GP 5400)	<p>BE/B.Tech in Computer Science and Engineering/Electronics and Communication Engineering/Civil Engineering/Electrical Engineering/ Mechanical Engineering with professional experience of Three Years in Research/Teaching/Preparation of Instructional Material etc.</p> <p><u>Desirable</u></p> <ul style="list-style-type: none"> <li>➤ ME/M.Tech in relevant branch of Engineering</li> <li>➤ Industrial Experience</li> </ul> <p><u>Upper Age Limit</u> 35 years. There is no upper age limit for internal candidates.</p>
Senior Producer = 01 UR (GP 15600-39100 GP6600)	<p><b><u>Essential Qualification and Experience:</u></b> A Bachelor in Direction or Production from a recognized university or FTII Pune with a minimum 10 years of experience in education television video programme production. <b>OR</b> Master's Degree in Electronics Media Technology from a recognized university with a minimum of 10 years of experience in education television programme production. <b>OR</b> A diploma in direction or production from a recognized university or FTII, Pune with a Master's Degree in any branch with a minimum 13 years of experience in education television video programme production.</p> <p style="text-align: center;"><b>OR</b></p> <p>A degree in any branch from a recognized university with a minimum of 15 years of experience in education television video programme production.</p> <p><b><u>Note:</u></b> A good command of English and Hindi language both written and spoken, with proven ability for script writing experience in television for video films in technical and engineering areas.</p> <p><b><u>Desirable:</u></b></p> <ol style="list-style-type: none"> <li>1. Experience of delivering lectures in courses of script writing and television programme production techniques in recognized university/institutes.</li> <li>2. Experience of making video programmes on consultancy basis pertaining to social and technological issues.</li> </ol> <p><b><u>Age:</u></b></p> <ol style="list-style-type: none"> <li>1. Upper Age Limit 50 years</li> <li>2. There is no upper age limit for internal candidates.</li> </ol>

<p>Senior Library Information Assistant = 02(1 OBC 1 UR) (Rs.9300-34800+ GP 4200)</p>	<p>Post Graduate Diploma in Library Science with 4 years experience or M.Lib./M.A. without experience. Age: 35 years (Age relaxation for SC/ST/OBC as per Govt. of India rules)</p>
<p>Senior Production Assistant 03(1 OBC, 2 UR) (Rs.9300-34800 GP Rs.4200)</p>	<p>3 years diploma in any branch of Engineering from a recognized institute with a minimum of 5 years experience in curriculum development and instructional material preparation in Engineering/Science subjects at polytechnic level OR a diploma in cinematography/film production from FTII or equivalent with a minimum of 5 years experience in film production in an organization connected with TV film production. OR A degree in Engineering from recognized University/Institute with a flare for creative writing/drawing/ painting/illustration. A very good command of English language with the ability to express precisely is essential. Age Limit: 35 years. (Age relaxation for SC/ST/OBC as per Govt. of India rules)</p>
<p>Accounts Officer – 01 UR (Rs.9300-34800 GP Rs.4600)</p>	<p><b>Essential:</b> Graduate with minimum 55% marks with SAS qualified. <b>OR</b> Post Graduate in Commerce/ Accounting/Business Administration/ or Economics with SAS qualified. <b>Experience</b> For graduate candidates, minimum 8 years of experience in the Grade Pay of Rs.2800 in government institutions/organisations out of which 5 years should be in handling accounts, preparation of budget and maintaining the accounts, in similar institutions/ organisations. OR For post graduate candidates, 5 years experience which must be in handling accounts, preparation of budget and maintaining the accounts, in similar institutions/ organisations. • Knowledge of computerized accounting system/ packages. • Proficiency in English <b>Desirable:</b> Knowledge about Indian Government Taxation Norms and procedures. <b>Age: 45 Years</b></p>
<p>Accountant – 01 UR (Rs.9300-34800 GP Rs.4200)</p>	<p><b>Essential:</b> Graduate with minimum 55% marks <b>OR</b> Post Graduate in Commerce/ Accounting/Business Administration/ or Economics <b>Experience</b> For graduate candidates, minimum 5 years of experience in the Grade Pay of Rs.2800 in government institutions/ organisations out of which 3 years should be in handling accounts, preparation of budget and maintaining the accounts, in similar institutions/ organisations. <b>OR</b> For post graduate candidates, 3 years experience which must be in handling accounts, preparation of budget and maintaining the accounts, in similar institutions/ organisations. • Knowledge of computerized accounting system/ packages. • Proficiency in English <b>Age: 45 Years</b></p>
<p>Hindi Translator – 01 UR (Rs.9300-34800 GP Rs.4200)</p>	<p>Master's degree of a recognized University in Hindi/English with English as a main subject at degree level <b>OR</b> Master's degree of a recognized University in any subject with Hindi and English as main subject at degree level <b>OR</b> Master's degree of a recognized University in any subject with Hindi/English medium, and English/Hindi as main subject at degree level <b>OR</b> Master's degree in Hindi/English or in any other subject with Hindi/English medium with English/Hindi as main subject or as a medium of examination at degree level. <b>OR</b> Bachelor's degree with Hindi and English as main subjects or either of the two as medium of examination and the other as a main subject plus recognized diploma/certificate courses in Translation from Hindi to English and vice-versa or two years experience of translation work from Hindi to English and vice versa in Central/State Govt. Offices including Government of India undertakings. <b>Age Limit: Not exceeding 35 years</b></p>

<p>Personal Assistant = 5 (04 UR, 1 OBC) (Rs.9300-34800 GP 4200)</p>	<p>Graduate of Recognised University with 5 years total experience in the line out of which 3 years as Junior Stenographer. <b>OR</b> Matriculate or equivalent with eligibility for college course with 7 years total experience out of which atleast 4 years in the post of Junior Stenographer. Shorthand Speed:100 WPM Typing Speed: 40 WPM Age : Below 35 years. (Age relaxation for OBC as per Govt. of India rules).</p>
<p>Estate Assistant – 01 UR (Rs.5200-20200 GP 2800)</p>	<p>Three years diploma in Civil Engineering with minimum 55% marks and practical experience of 3 years in maintenance of Building Works. Desirable Experience pertaining to Security/watch and ward. Age limit below 35 years.</p>
<p>Draftsman - 01 OBC (PB1 Rs.5200-20200 GP Rs 2800)</p>	<p>Matriculation with a certificate of Draftsmanship in Civil/Electrical or Mechanical Engineering or equivalent with 2-3 years practical experience in preparation of drawings and design. Age limit: Below 35 years. (Age relaxation for OBC as per Govt. of India rules)</p>
<p>Technicians* = 12 (1 SC, 1 ST, 2 OBC, 8 UR) (PB1 Rs.5200-20200 GP Rs.2800) <b>Break-up</b> Civil Engineering – 1 (ST), 1 (UR) Computer Science and Engineering – 1 (UR) 1 (UR Ex-Serviceman) Mechanical Engineering – 1 (OBC), 2 (UR) Electrical Engineering – 2 (UR) Electronics and Communication Engineering – 1 (SC), 1 (OBC) Educational Television Centre-1 (UR)</p>	<p>Three years diploma in *appropriate branch of engineering with minimum 55% marks and 3 years practical experience in an industry or research laboratory.</p> <p>Appropriate branch have been clarified as:</p> <ul style="list-style-type: none"> <li>• Three years diploma in Civil Engineering.</li> <li>• Three years diploma in Computer Science and Engineering</li> <li>• Three years diploma in Electrical Engineering</li> <li>• Three years diploma in Electronics/ Electronics and Communication Engineering</li> <li>• Three years diploma in Mechanical Engineering/Production Engineering/ Industrial Engineering/Automobile Engineering.</li> <li>• For Educational Television Centre the qualification shall be three years diploma in Electronics/ Electrical/ Electronics and Communication Engineering/ Computer Science and Engineering.</li> </ul> <p>Age limit below 35 years. (Age relaxation for SC/ST/OBC as per Govt. of India rules.)</p>

**NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH  
SECTOR 26, CHANDIGARH – 160 019**

**I. GENERAL INFORMATION**

National Institute of Technical Teachers Training and Research (NITTTR), Chandigarh is one of the four national institutes established by Government of India in the year 1967 for the overall development of technical education in the country in general and the northern region in particular. This institute caters to the needs of eight states (Haryana, Himachal Pradesh, Jammu and Kashmir, Punjab, Rajasthan, Uttar Pradesh, Uttarakhand, Delhi and one Union Territory (Chandigarh). The institute is an autonomous organization registered under the Societies Registration Act 1860. It is managed by a Board of Governors. Director is the Executive Head of the Institute.

**II. OBJECTIVES**

The objectives of the institute are:

- To act as a centre for offering quality training programmes for teachers as per need of the system, covering the entire gamut of technical education including polytechnics, engineering colleges, vocational and management education at national level.
- To arrange practical training of technical teachers in industries.
- To undertake systematic research to provide research inputs for development of technical education, training systems and its management.
- To undertake action research for development of innovative methods, processes and practices for improvement of teaching learning environment in technical and vocational education institutions.
- To design new instructional system and strategies for production of multimedia learning materials.
- To develop and disseminate learning resources like Textbooks, Laboratory Manuals, Video Lectures, Computer Assisted Instructional Multimedia Packages to technical and vocational institutions.
- To offer programmes for technical and vocational teachers through Information Communication Technology.
- To offer courses/programmes for technical and vocational teachers to suit overseas demand especially SAARC and ASEAN countries.
- To collaborate with community and industry in organizing Continuing and Non-formal vocational education programmes.
- To undertake consultancy and extension work for industry, technical institutions/organizations.
- To provide support services to Government of India schemes related to technical and vocational education system and as entrusted by MHRD, Government of India, from time to time.
- To collaborate with educational or other institutions in any part of the world having objectives wholly or partly similar to those of the institute by exchange of teachers and scholars and generally in such manner as may be conducive to their common objectives.

**III. SERVICE CONDITIONS**

- The Institute is governed by the rules and regulations of the Society in force/amended from time to time and is fully financed by Government of India, Ministry of Human Resource Development, New Delhi.
- Appointment to the post will be made on the institute approved norms. Pay and other allowance will be admissible as sanctioned by the Government of India from time to time. New Pension Scheme introduced from January, 2004 will be applicable. Leave Travel Concession and Medical facilities are also admissible as per the rules of the Institute in force/amended from time to time. Candidates not found adequately suitable for the prescribed pay scale can be offered lower pay scale if found otherwise suitable.

#### IV. GENERAL INSTRUCTIONS:

Please read carefully these instructions before applying. Failure to comply with any of the directions given in this leaf-let may result in the rejection of the application by the Institute.

1	Last Date for filling of application : <b>17<sup>th</sup> October, 2017 till 5.00 p.m.</b>
2	<b><u>Application Fee</u></b> Application Fee for Group "A & B": Rs 100/- (for General/OBC Category) and for Group "C" : Rs 60/- (General/OBC). No fee is required for SC/ST/Persons with Disabilities, women candidates and internal candidates of this institute. Application complete in all respects along with the requisite fee (non-refundable) through IPO/Bank Draft in favour of the Director, NITTTR, Chandigarh payable at Chandigarh should reach the office by 17 <sup>th</sup> October, 2017
3	<b><u>Age and Age Relaxation</u></b> <b><u>Age Limit (as on 17<sup>th</sup> October, 2017)</u></b> <ul style="list-style-type: none"><li>➤ Chief Librarian : 45 years</li><li>➤ Sr. Administrative Officer : 50 years</li><li>➤ Research Assistant : 35 years</li><li>➤ Senior Producer : 50 years</li><li>➤ Accounts Officer : 45 years</li><li>➤ Senior Library Information Assistant : 35 years</li><li>➤ Senior Production Assistant : 35 years</li><li>➤ Accountant : 45 years</li><li>➤ Hindi Translator : 35 years</li><li>➤ Draftsman : 35 years</li><li>➤ Technician : 35 years</li><li>➤ Estate Assistant : 35 years</li><li>➤ Personal Assistant : 35 years</li></ul> <p>Relaxation with regard to upper age limit is as per Government of India rules. There is no age bar for internal candidates of this institute.</p>
4	<b><u>Evidence of Date of Birth</u></b> Please attach a self attested photo copy of your High School Certificate Marks sheet as evidence of your date of birth. If the certificate does not contain the date of birth, you should furnish a copy of certificate from the High School last attended by you showing your date of birth as recorded on entry or baptismal or birth registration certificate in addition to a copy of the High School or equivalent certificate.
5	<b><u>Evidence of Educational Qualifications</u></b> Attach self attested photocopies of the certificates as evidence of education or professional qualifications.
6	<b><u>Evidence of your Experience</u></b> Attach self attested photocopies of testimonial from employer(s), if any.
7	<b><u>Photograph and Signature</u></b> A latest passport size photograph should be pasted on the application form.
8	<b><u>Certificate from Scheduled Caste/Scheduled Tribe/OBC Candidates only</u></b> The candidate should attach self attested photocopy of his caste certificate from the Competent Authority of the place where the candidate or his family belongs.
9	<b><u>Certificate for physically handicapped</u></b> The candidate should attach self attested copy of certificate for physically handicapped from the competent Medical Authority.
10	There is no need to submit any certificate in original along with the application. The Institute does not take responsibility for returning any certificate. You will be required to bring your original certificates, in case, you are called for interview.



11	The Institute will make preliminary screening on the basis of the information furnished by the candidates in their applications. The possession of minimum qualification prescribed will not automatically entitle the candidate to be called for test or interview. The summoning of candidate for test/interview does not guarantee employment offer. Against one post top 20 candidates will be called for interview based on the merit after screening and proportionate thereof.
12	The eligibility of applicants in respect of qualifications, experience will be determined with reference to the last date of receipt of applications.
13	Any candidate who fails to deposit the application fee, or to appear for a personal interview or practical test, if any, if called upon by the Institute to do so, will not be considered for appointment.
14	Each application will pass through the scrutiny procedure. Depending on the number of applicants, the candidates qualifying in the scrutiny has to appear for the interview.
15	Successful candidates will be informed the results of his/her test/interview in due course and interim enquiries about the result are therefore, unnecessary and are liable to be ignored.
16	A candidate who is found to have knowingly furnished any particulars which are false or to have suppressed information, will be disqualified, and if appointed will be liable to dismissal.
17	Separate applications should be sent for each post.
18	Persons already in service, permanent or temporary must apply through proper channel.
19	The Institute reserves the right to call only such persons for interview as the Director or any other authority appointed by the Institute may deem fit. It is not obligatory on the part of the institute to call for interview every candidate possessing minimum qualifications and experience.
20	Number of posts as mentioned in Advertisement may be increased or decreased depending on the institute's need.
21	The advertisement may get cancelled without any prior notice.
22	NITTTR, Chandigarh reserves the right to either fill up all the posts or some of the posts or none of them without assigning any reason.
23	Director, NITTTR Chandigarh reserves the right to cancel the whole process without assigning or clarifying any reason.
24	Applications received after the last date i.e. 17 <sup>th</sup> October, 2017 or without fee or not containing relevant documents will be rejected. No further correspondence will be entertained in this regard.
25	No correspondence will be entertained from the applicant either before or after the selection. The decision of the institute would be final.
26	The institute at its discretion may conduct interview/written test (if any) for the above posts to select the candidates on the basis of merit. The decision of the authority of NITTTR, Chandigarh shall be final in this regard.
27	Canvassing in any form will disqualify the applicant.

