



**DEPARTMENT OF MECHANICAL ENGINEERING  
NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH  
CHANDIGARH**

**Deemed to be University (Distinct Category), Ministry of Education, Government of India**

**Performa for the application for the post of Project Associate -I**

DBT project (SP-99) Canine Research Center and Network, Phase II- “Three-dimensional printing of innovative implants using bio materials and their clinical applications for canine”

Name (in capital):

Father's Name:

Permanent Address:

Passport size  
recent  
photograph

Correspondence Address:

Mobile No:

E-mail ID:

Age:

Date of Birth:

Highest Qualification:

NET/GATE Qualified: Yes ( ), No ( )

Gold Medal/Fellowship:

Publications (list to be attached): Yes ( ), No ( )

Experience, if any:

| Qualification    | Subjects/<br>Specialization | Institution/Board/<br>University | Marks Obtained/<br>Maximum Marks | Percentage |
|------------------|-----------------------------|----------------------------------|----------------------------------|------------|
| 10 <sup>th</sup> |                             |                                  |                                  |            |
| 10+2             |                             |                                  |                                  |            |
| B.E/B.Tech       |                             |                                  |                                  |            |
| M.E/M.Tech       |                             |                                  |                                  |            |
| Ph.D.            |                             |                                  |                                  |            |

| Medals/Awards                |  |
|------------------------------|--|
| Name of registered Society   |  |
| Name of the Award            |  |
| Publications                 |  |
| Name of the Article with DOI |  |
| Name of the Journal          |  |

Date \_\_\_\_\_

Signature of applicant

Note: In case of CGPA, the applicant must provide/attach a relevant document related to the CGPA to the percentage conversion formula